

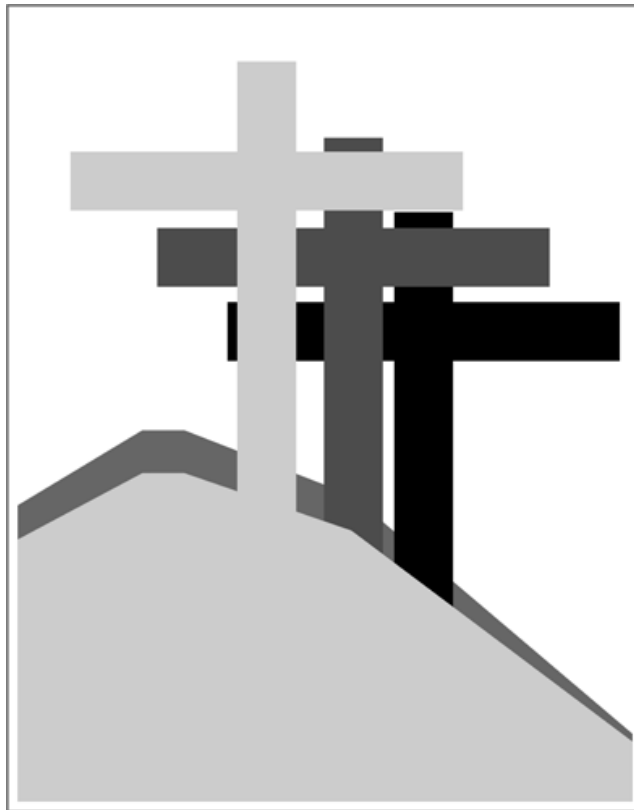
MAGDALA NEWS

March
2009

LENT / EASTER

OUR MISSION

Claiming the power of Christ to enable us to have meaningful worship, spiritual development and leadership in order to undertake pastoral and outreach ministries. (October, 2005)



THE PARISH OF ST. MARY MAGDALENE

(Anglican Church of Canada)

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From The Editors

Any sign of spring would be welcome at the moment, when winter winds and cruel temperatures prevail. Somehow we trust that the “lengthening of days” will thaw us out and bring us back to a renewed life in Christ. However, there is much to be thankful for even on the coldest of days, when we hurry indoors. Some of us can remember the old cook stoves or coal fires which were the source of warmth for the house. Some homes still have real fireplaces, and some of us enjoyed the televised version during the recent holidays, waiting in anticipation for the hand to appear and put on the next log!

The ancient Celts revered fire for its mystery and for its practical purposes of providing warmth and light and a means for cooking food. Tending the fire was a great responsibility involving sacred ritual. If the fire was to be saved for the next day, the peat would be smothered with ash to subdue its rate of burning, and then be opened up again in the morning. “Smoothing” is the word for this.

In Scotland it is still the custom to take fuel for the fire when visiting friends and neighbours, a tradition observed most often at New Year and offered with the greeting “Lang may yer lum reek wi’ ither folks coal.” The home fire was so important in Ireland that when a daughter left home, a portion of the fire from her mother’s hearth would be taken away to the new place to ensure a good start to her own married life.

The fire of God’s love in our lives is ours for the asking; and it is a fire which is never extinguished, although we have responsibility for tending it. Lent offers us opportunities for

this in times of quiet reflection and new learning through reading, study and discussion. We can tend our own fire and that of the parish family in these ways, and who knows—we may be able to give some of it away in the community and perhaps to the folk who will make new homes in Sage Creek.

Check the bulletin and notice board for events at St. Mary Magdalene and in the Diocese; and check the internet for Lenten study material. Enjoy your journey through Lent and Easter, and may the fire of God’s love continue to burn in your heart!

Heather Birtles

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Opinions expressed in articles or notes in this publication are those of the writer and do not necessarily represent the opinion or policy The Parish of St. Mary Magdalene, The Diocese of Rupert’s Land, or The Anglican Church of Canada.

The selection of material for publication is made by the editors, Heather Birtles and Jody Erlandson, c/o St. Mary Magdalene Anglican Church, 3 St. Vital Road, Winnipeg, Manitoba, R2M 1Z2.

From the Rector's Desk



The Reverend
Preston Parsons

I'm a big fan of *Lost*, a television show about plane crash survivors on a mysterious island. It's well written, and has a storyline that is so multi-layered that you can get very deep into the details of the mythology, the characters, and their motivations. I'm such a

big fan that I watch all the episodes at least twice, and sometimes more than twice. I subscribe to *Lost* blogs, read *Lost* articles, and scour *Lost* webpages. I read books about *Lost*. I'm up-to-date on all the fan theories about the characters and the mysteries of the island, and could argue with you about which ones I think are right.

Maybe big fan is an understatement.

But I am still far from the most fanatical of fans. When a character refers to a movie, the biggest fans rent the movie. When a particular book in the show is used as a prop, the biggest fans read the book. The biggest fans fly to Hawaii to tour the filming locations.

But the great thing about *Lost* is that you don't have to be a big fan to enjoy the show. There are lots of people who watch the show who don't care about the mythology of the story, and only want to know the outcome of the Jack-Sawyer-Kate love triangle. Some watch it for the adventure and the special effects.

The church is kind of like the *Lost* fan community. The church is not an in-out proposition. You can be the kind of Christian, like the most hard-core of all *Lost* fans, that devotes your whole life to the

church. But you can also be the kind of Christian, like the most casual of *Lost* fans, that comes to church on Sunday without getting too involved. The Christian story, as we rehearse and practice it in worship, is of value to you even occasionally. Like *Lost*, you can enjoy watching the show once a week.

But don't be fooled! You will get far more enjoyment out of the show if you spend more time understanding what the story is all about. Just like the Christian life, you get far more meaning, significance, and value out of your experience of worship when you increase your devotion to God by praying more often, reading Scripture more often, and doing more Christian service.

And what this story is about, is the opposite of being lost, without direction, and manipulated by those whose motivations you don't understand. The Christian story is about being found, found by a God who desires to draw us into his story. And this story is of true life in Christ, where we are not spectators, but by the power of the Spirit we are part of his cast, acting out his life for the sake of the world.

Preston+

"Watch how you live. Your lives may be the only gospel your sisters and brothers will ever read.

**- Dom Helder Camara,
former Archbishop of Olinda and
Recife, Brazil.**

Deacon's Corner



The Reverend Deacon
Dayle Michaud

Blessings—our blessings—the very things we sometimes take for granted. How much do we think of them; how often do we count them? It's hard this time of the year to remember what it was like in the summer. We look out at the stark frozen landscape and

wonder if spring will ever come. Will the snow ever melt - will the temperature rise above freezing and stay there long enough for the grass to begin to show, for the spring flowers to poke through the soil?

February can be a difficult month in this part of the world, and March can be even tougher because yet another month has gone by. By then most of us are that much more eager for the ending of winter and the beginning of spring, but it still does not necessarily arrive. We continue to have March blizzards with snowfalls that build up the snow banks so high we can't see over them as we back out of our driveways. We have strong winds, grey skies, and continuing cold temperatures very often. Winter seems to be displaying its final act of nastiness.

If we're lucky spring might show up in April. With the warming of the sun and the lengthening of days, spring eventually comes, and we begin to forget about the icy cold of winter and the snow drifts. In fact, when July arrives and the temperatures soar to +30 or more, along with high humidity, we long for a refreshing break coming from north winds, hoping they might cool things down a little. It is simply the human condition - to wish for something other than we have, and forget about the blessings we do have.

I've been thinking lately about how blessed we are to have a church home like St. Mary Magdalene. Anglican churches all around us that have closed, and others that might not be able to keep things functioning much longer. Congregations are aging—energy is waning, and financial support is drying up. Parishes that have had to close are grieving their loss, just as we would. They were a family just as we are—pulling together to keep their building maintained, their congregants spiritually nourished, their children taught the fundamentals of Christianity, and their doors open to those in need. Despite all of that, it was not possible to stay afloat.

When I think of our parish, and how fortunate we are to still be serving in St. Vital—to still be in a position to renovate our building; to worship together every Sunday, to dream about the future and how we can best serve God in this diocese, in this community; and how we can continue to support one another in love and faithfulness—I become very aware of our blessings in being part of a wonderfully loving and committed community, with a special circle of friends.

It is easy to become discouraged wishing for things that seem out of reach. But when we are reminded of what we do have, especially when we look around at others who have lost their spiritual communities and each other, it brings our blessings back into perspective and tells us again of the promise of spring, Easter, and God, who continues to guide us when we ask. Even if it seems impossible right now, we can look forward to the arrival of spring, and to the joy and celebration of Easter after the quiet introspection of Lent, and to the dwindling, grey, cold days of late winter. We can celebrate together in our church-home, in surroundings we know and love, and be reminded that we are truly blessed.

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A Spring Blessing

Blessed are you, spring, bright season of life
awakening.

You gladden our hearts with opening buds
and returning leaves
as you put on your robes of splendour.

Blessed are you, spring. You open the closed
buds of our despair
as you journey with us to the flowering
places.

Blessed are you spring. You invite us to sing
songs to the frozen regions within
and to bless the lessons of winter as we
become your partner in a new dance.

Blessed are you, spring. Like Jesus standing
before the tomb of Lazarus, you call to us:
“Remove winter’s stone, come out, there is
life here you have not yet tasted.”

Blessed are you, spring, free gift of the earth.
Without cost we gaze upon your glory.
You are a gospel of good news for the poor
and rich alike.

Blessed are you, spring. Your renewing rain
showers and cathartic storms nurture
the potential that sleeps in Earth’s heart and
in our own earthen hearts.

Blessed are you, spring, season of
resurrection, sacrament of promise.
Like Jesus you rise up out of the darkness,
leaving around you a wake of new life.

Blessed are you, spring, miracle child of the
four seasons.
With your wand of many colours you work
magic in the corners of our darkness.

Blessed are you, spring, season of hope and
renewal.
Wordless poem about all within us that can
never die.
Each year you amaze us with the miracle of
returning life.

[Taken from *The Circle of Life* © 2005 by Joyce Rupp
and Macrina Wiederkehr. Used by permission of Ave
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Wishing you a Blessed Easter, and a Blessed
spring.

Dayle+

Parish Leadership - Contact Information

Rector’s Warden	Margaret Jones*	256-3832
Deputy Rector’s Warden	Bill Regehr*	257-3714
People’s Warden	Alan Forrest* (2nd alt.)	256-3471
Deputy People’s Warden	Heather Birtles* (3rd alt.)	255-8128

Vestry/*Synod Delegates

Josie Cantafio	256-0452	Bev Josefchuk	261-0338
Brian Crow*	255-2633	Pam Parisian* (1st alt.)	253-9848
Doreen Giesbrecht	256-1668	Marguerite Pernitsky	256-4867
John Haitisma	261-8236	Tannis Webster	237-6081
Therasa Hunt	255-0187		

Companions on the Faith Journey

by Heather Birtles

Whenever you meet this lady, her smile brightens the day. It is so warm and friendly and there seems to be a mischievous twinkle in her eyes. Not to suggest that she is up to no good, but rather that she is fun to be with!

Norma Edwards first came to Canada in 1967. She and her husband Herbert were married in Edmonton, where he was working. They returned to Jamaica for a while but came back with their two children, first to Ottawa and then in 1969 to Manitoba, where Herbert was Director for the Manitoba Association for World Development. Later he became Principal at Nelson McIntyre Collegiate.

Norma had trained as a nurse at University Hospital in Jamaica and was able to use her gifts at the Health Sciences Centre here in Winnipeg. She gained further education and certification in Intensive Care Nursing and Psychiatric Nursing, and from 1978 until her retirement in 2005 was employed in the Women’s Centre at HSC.

At Folklorama time, you will find Norma helping out at the African Caribbean Association Pavilion. She belongs to the Manitoba Chapter of the Congress of Black Women of Canada and gives strong support to events which celebrate the contribution of black people to society. Most recently during Black History Month, she attended the launch here in Manitoba of two new stamps which commemorate the life and work of two significant pioneering figures. The first was Abraham Shadd (1801-1882), a business man born in the United States and a lifelong social activist who worked for the abolition of

slavery. He migrated to Buxton, Ontario with his family in 1851 and was elected to public office there in 1859. The second was Rosemary Brown (1930-2003), who was born in Jamaica and came to Canada in 1957 to study at McGill University in Montreal. There she experienced all the prejudice of the day and learned to fight for her rights and those of other women, people of colour and minority groups. She was the first black woman to be elected to public office in Canada and stood for election as leader of the NDP party.

At St. Mary Magdalene, Norma has served in many capacities, and currently acts as a greeter and as a reader. She also acts as recorder for the Memorial Gifts programme, all of which is greatly appreciated.

Now a widow, Norma enjoys her role as mother and grandmother; and indeed family involvement brings her great joy and satisfaction. If there is any other time to spare, she is engaged in doing beautiful Hardanger embroidery and makes blanket sets not only for family and friends, but also for the Thelma Wynne project of the Diocese.

Thank you, Norma, for being our companion on the faith journey.

Deadline: The deadline for submission for the Pentecost issue of *Magdala News* will be **May 10, 2009**. Submissions received after the deadline may not be included in the current issue but will be considered for the next issue.

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**We were called to be witnesses,
not lawyers or judges.**

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Parish News

Creation Care

You may recall that a year ago we committed our parish “to support the Worldwide Anglican Communion’s mark of mission to strive to safeguard the integrity of creation, and sustain and renew the life of the earth by committing to the 5 R’s of Creation Care.” The 5 R’s are: Reverence, Reduce, Repair, Reuse and Recycle.

We checked in recently with **Nancy Aasland, Barbara Bater, Alan and Theresa Livingstone, Bev Josefchuk, Ed Benjamin and Margaret Jones**, to see how and what they are doing in this regard. The responses include the following: Replacing old light bulbs with energy-efficient ones as needed; installing an energy efficient furnace and buying EnerGuide appliances; having a programmable thermostat installed; fitting dual flush toilets; replacing old appliances with a front loading washer and dryer; using reusable shopping bags; turning off the car engine while waiting at a rail road crossing; becoming a one-car family; planning routes to shorten driving distances; riding the bus more often; engaging in the Blue Box recycling system in the community and providing boxes throughout the house to facilitate this; composting vegetable waste; handing on kids’ clothing to family and friends; giving items to our garage sale, the Canadian Diabetes Society etc.; using phosphate-free dishwasher detergent; and last but not least, supporting Fair Trade at home and at church.

Congratulations to all! Thanks for the ideas, for setting a good example and for encouraging the rest of us. Keep up the good work!

[Note: Go to <http://news.therecord.com/article/476537> for a unique Lenten “fast” idea.]

Congratulations, Karen!

Sincere congratulations are extended to **Karen Sunabacka**, winner of the Emerging Composer Prize, awarded annually by the Canadian Music Centre. The CMC exists to promote the work of its associate composers around the world. Previous winners include **Vincent Ho**, currently composer in residence with the Winnipeg Symphony Orchestra.

Karen’s family, friends, students and some parishioners were among the audience for the presentation of this award at the Centennial Concert Hall on February 2. The WSO, conducted by **Michelle Mourre**, performed Karen’s work “...and there was a great calm...” as part of the New Music Festival.

Amazing Grace Project

On November 23 we sang the well beloved hymn *Amazing Grace*. We were not alone—Anglicans across Canada were doing the same thing! According to project organizers, the event took on a life of its own and resulted in a joyous response from coast to coast to coast and even from soldiers in Kandahar. Thanks to **Nancy Aasland** and **Shaun Coughlin**, our own effort is included in a 10-minute video introduced by **Lynn Hiltz**, wife of our Primate, and can be seen at <http://www2.anglican.ca/amazinggrace/video.htm>. The video gives a warm sense of our church in its vibrant and diverse forms across the land. Total funds raised so far to support northern ministry, through the Council of the North, amount to \$73,000. One hundred dollars of this was from our own congregation. The fund is still open if you wish to add to the contribution. “ ’Tis grace that brought us safe thus far, and grace will lead us home.” . . .

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Lenten Series

Crazy Monks and Holy Bishops: The Story of the Seven Great Synods. Explore the circumstances that led to the essentials of Christian reflection on God, Mary, and worship, among other important things (see calendar on p. 14 for dates and times).

Recipes for Rhubarb

Probably the first edible item to appear in the garden is rhubarb. Classified as a vegetable but more often thought of as a fruit, there are many ways to use it.

RHUBARB CRUNCH (Eleanor Goffard)

1 cup flour ¾ cup oatmeal
 1 cup white sugar 1 cup brown sugar
 1 tsp cinnamon
 4 cups diced rhubarb
 2 Tbsp cornstarch ¼ cup butter, melted
 1 cup water 1 tsp vanilla

Mix first five ingredients until crumbly. Press half the crumbs into a greased 9" x 9" baking pan. Add rhubarb. Combine last four ingredients in a saucepan and cook until clear and thickened. Pour over rhubarb. Top with remaining crumbs. Bake at 350 F for 1 hour.

SWEET ONION-RHUBARB SAUCE (Heather Birtles)

1 large sweet onion, sliced
 2 - 4 Tbsp water
 2 cups diced rhubarb
 ¼ cup red wine vinegar
 ¼ cup brown sugar
 ¼ cup fresh minced chives
 2 Tbsp oil
 ½ tsp salt

In non stick skillet, heat oil over medium heat. Add onion and salt; cook, stirring occasionally, until browned, 7 - 8 minutes. Add 2 Tbsp water; continue to cook until onion is soft, adding more water if necessary. Stir in rhubarb, vinegar and brown sugar and cook until rhubarb is broken down, 5 minutes, stirring frequently. Spoon over cooked pork chops or pork tenderloin and sprinkle chives on top.

RHUBARB JUICE (Heather Birtles)

5 cups rhubarb, chopped
 1 cup sugar
 5 cups boiling water

Place rhubarb and sugar in a large bowl. Add boiling water and stir to dissolve sugar. Cover. Leave overnight. Pour off juice and serve.

Around the Diocese

Introduction to Christian Meditation

Learn the ancient discipline of being still and knowing God. Canadian Christian Meditation Community will facilitate three Wednesdays in Lent, March 11, 18 and 25, from 7 to 9 pm, at St. Paul's Anglican Church, 830 North Drive. To register, call St. Paul's office (475-7549) and leave your name, or email stpaulfg@mts.net. Admission is free.

Stations of the Cross with Meditations

All are welcome to participate on Fridays during Lent, starting March 6, at 7:30 pm at St. Michael & All Angels, 300 Hugo St. N.

Many more educational,, worship and ministry opportunities can be found at the Diocesan web site <http://www.rupertsland.ca/>.

And in Other News . . .

Update on Gaza

On January 8, 2009, KAIROS issued an urgent action appeal regarding the violence in Gaza. On January 10, KAIROS learned that a community health clinic in Gaza City that is co-funded by KAIROS and the Canadian International Development Agency (CIDA) was destroyed in an Israeli aerial bombing attack. The clinic served approximately 10,000 families in a very poor area of Gaza City, providing services for pre- and post-natal care, infant care, pharmacy, mobile dental care and testing for malnutrition and anemia.

Even with a temporary ceasefire in place, there is desperate need. Support is needed for humanitarian corridors and other measures to facilitate access to medical and humanitarian personnel and to open border crossings for the evacuation of the wounded. Canada and other governments must press for a permanent and just peace so that people of Palestine and Israel can build normal lives without fear of war. For more information contact **Hanadi Loubani**, Program Coordinator for Middle East Partnerships toll-free at (877) 403-8933, x226 or hloubani@kairoscanada.org.

The Primate's World Relief and Development Fund (PWRDF)

by Margaret Jones

An excerpt from a talk by **Cheryl Curtis**, PWRDF Executive Director, on the anniversary of the Springhill disaster.

“Every day, the PWRDF ministry of the Anglican Church of Canada reflects God’s love in the world. Look at this picture with me:

It’s a bitter autumn day. A community of men, women and children watch anxiously as a stretcher carries a miner out of the Springhill mine seven days after the explosion that changed their lives.

What did we in the Anglican Church see at that time? We saw hope and human dignity and suffering and determination. We saw ourselves. And we responded generously to help the families of the 75 men who perished and the 99 who were saved.

And we heard in that moment something larger—a call—God’s call, to create a vehicle through which we as a Church could readily respond to emergencies.

Eleven months after the Springhill mine disaster, the General Synod created The Primate’s World Relief Fund. Ten years later, a mandate of development was added and we became The Primate’s World Relief and Development Fund.

Today, through PWRDF, the Anglican Church of Canada has contributed \$90 million to development and relief programming. Millions of lives have been transformed. The last 50 years of PWRDF ministry have been fuelled by a commitment to our baptismal vows. We strive for justice, peace and hope. We recognize the dignity and worth of every human being and understand our human interconnectedness. We believe in miracles.

With your support, we turn to embrace the work of the next 50 years.

PWRDF undertakes its work through relationships called partnerships. We are not operational. This means we do not send in nor do we have our own personnel on the ground overseas. Today we work with over

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100 grassroots organizations in over 25 countries.

PWRDF does all this through programs and overseas partnerships...but mostly we do this through you. We're a small agency but even so, 75% of our resources go directly to development and relief work with approximately 10% of our resources dedicated to Parish and Diocesan Network education. Thousands of Anglicans bring this ministry to life. Some 85% of our donations come through local offerings. PWRDF depends on you to convey the stories of hope and struggle from around the world. We depend on you to understand the ongoing urgency of emergency response and to encourage your commitment to Pray, Learn, Act, and Give so that your work through PWRDF may continue as we "do justice, love kindness, and walk humbly with our God" (Micah 6:8).

Our goal is to continue to bring new inspiration to a world in crisis in a uniquely Canadian Anglican way. Fifty years after the Springhill disaster, we are asking Anglicans across Canada to join us in making a difference by working together to change lives, change communities and change the world.

Easter Bunny Origins

Where did the Easter Bunny originate?

The Easter Bunny is a strange little tradition. A rabbit that hides painted eggs in the garden for children to find is either daft, surreal or downright spooky when you think about it. So where did the little chap come from and how did he (is the Easter Bunny even male?) or she, get involved in Easter?

We have to go back in time and see when the Easter Bunny first appeared. The written record only takes us as far back as the 1600s in the Alsace region of Europe (modern day France close to the border with Germany).

It seems unlikely that the Easter Bunny was an invention of the 1600s because Europeans at the time were turning against anything that smacked of superstition and idolatry. Therefore many people argue that the Easter Bunny is actually far older and is the remnant of pre-Christian pagan practices.

A point about the name: In most of Europe the Easter Bunny is referred to as the "Easter Hare". When German and Dutch immigrants to America took the tradition with them his species was changed from Hare to Rabbit and that is how he became the Easter Bunny.

Spring is a time of new birth, and both hares and eggs are fairly obvious symbols of new life: hares, because spring is about the only time when they are seen by people. Young males fighting in the short grass is a common sight and led to the phrase "mad as a March hare." Eggs are even more obvious symbols of new life, because that is what they contain (unless we boil them for breakfast of course).

Traditional associations between spring, hares and eggs weren't forgotten with the coming of Christianity. In much the same way that Christian churches were often built on the sites of former Pagan temples, Christian festivals were overlaid upon older celebrations. Elements that didn't harm the Christian message (or were particularly popular with the people) were integrated into the new religion. Perhaps the origins of the Easter Bunny are many thousands of years old. Yet each year, the (mostly chocolate) eggs he brings us are fresh and delicious. Happy Easter!

Spring Garage Sale May 1st and May 2nd 2009

It's time to take advantage of the cold weather and clean out those closets and declutter your life.
Accepting donations March 30th

- A. Bring in your donations of gently used toys, books, shoes, purses, jewelry, kitchen items, tools, small electrical appliances, furniture and clean used clothing particularly spring and summer apparel. **Due to safety standards we cannot accept the following items; Used mattresses, Pillows, Children's car seats, Strollers, Cribs, Baby gates, High chairs, Playpens and Helmets. We also do not take Computers, Reader's Digest, Weekly magazine publications or Encyclopedias.** Pictures and advertisement of very large items such as appliances is preferred over picking up the item and delivering to the church.
- B. Set up in the lower and upper hall will take place after service on **Sunday, April 26**. . All able bodied persons are asked to assist.
- C. Sorting and displaying of items. From **Monday through Thursday 9AM – 3:30** volunteers are busy unpacking and placing donations in there assigned area. Sometimes we find occasional items we can't identify. Bring your lunch and share in the baked goods the workers often bring. Can't get away from work? No problem! Nancy and John are at the church **Monday** evening from **6-9pm**. Come join the evening sorting crew AKA Sorting Elves.
- D. Folding Bags! Sounds boring and not very important. Yet a vital part of our sale. When the cash line gets long, having those bags neatly placed in boxes really helps. Drop by some day during the sale week to pick up a box or stay and have a coffee while folding.
- E. Be a St. Mary Mag Greeter. We are known for our friendly and helpful service at St. Mary Magdalene. Gerry Brown is always looking for some one to greet our shoppers and inform them of what we have for sale.
- F. Friday evening meal. Any church group or group of parishioners who would like to provide a simple hot meal to our workers please come forth. Dinner starts around 5pm serving 24-28 persons.
- G. Clean up crew!!!! Many of our workers as exhausted by Saturday Noon and we need fresh bodies to pack up, fold tables and put away shelving units, carry and deliver the leftover items to Value Village. From 11:45 to 1:30 we need as many persons as possible.
- H. Any persons with a van or truck, which we can load, with boxes to deliver to Value Village please contact Nancy or John at 254-2574.
- I. Advertising!!!!!!!!!! At the beginning of April flyers will be available at the church, on the Greeter's bench or the church office. Place them in your apartment building or pass them on to friends.

Thanking you in advance, Nancy and John Chan

SPRING GARAGE SALE

St. Mary Magdalene Anglican Church
3 St Vital Rd (on the corner of St.Vital
and St. Mary's Rd)

Friday, May 1st 9AM-8PM
Saturday, May 2nd 8:30AM-12 NOON

ACCEPTING DONATIONS MARCH 30th

If you wish to donate any gently used items, please drop them off at the church, Monday to Friday between 9am-12noon. We accept gently used toys, books, shoes, purses, jewelry, kitchen items, tools, small electrical appliances, furniture and clean used clothing particularly spring and summer apparel.

Due to safety standards we cannot accept the following items; used mattresses, pillows, children's car seats, strollers, cribs, baby gates, high chairs, playpens and helmets. We also do not take Computers, Reader's Digest, weekly magazine publications or encyclopedias. For more information, please call 253-0555 or check the church's website

"www.stmarymagdalenechurch.ca"



REVIEW PUZZLE

Recall some of the people, places, and events from the texts for this season. Look in all directions to find each word in the word bank below. After you have found all the hidden words, find the verse that is hidden in the

puzzle by writing the remaining letters on the lines at the bottom of the page. Begin in the upper left-hand corner and move from left to right for each line.

A	S	C	E	N	S	I	O	N	S	T	H	P	I
S	A	T	S	I	R	H	C	D	R	E	I	H	A
E	L	I	T	N	E	G	L	S	E	S	M	I	Y
C	O	O	S	M	M	O	A	A	V	U	P	L	N
D	M	W	E	M	F	O	E	L	E	O	E	I	N
T	E	T	L	H	E	D	A	N	I	H	N	P	T
J	Y	O	P	N	U	S	L	H	L	L	T	O	V
E	O	N	I	E	A	H	T	O	E	S	E	N	O
E	T	V	C	T	H	E	E	J	B	A	C	E	S
N	I	M	S	I	T	P	A	B	R	M	O	A	A
E	R	S	I	I	H	H	A	V	E	O	S	L	B
L	I	P	D	O	V	E	E	D	J	H	T	Y	A
A	P	R	E	S	U	R	R	E	C	T	I	O	N
D	S	O	U	T	Y	D	R	I	V	E	R	O	R
G	Y	U	A	R	E	U	E	M	Y	F	R	I	A
A	L	E	N	D	S	R	Y	N	A	H	T	E	B
M	O	L	E	A	D	E	R	S	S	I	F	Y	O
Y	H	U	L	A	E	R	A	S	E	A	C	D	O
R	W	E	H	A	T	I	C	C	H	U	R	C	H
A	M	E	S	S	I	A	H	O	M	M	A	N	D
M	Y	O	U	X	X	S	E	L	T	S	O	P	A

- | | | | | | | | |
|-----------|-----------|-----------|---------------|-----------|----------------|--------------|--------|
| apostles | believers | church | Galilee | house | leaders | Peter | Salome |
| Ascension | Bethany | disciples | Gentile | Jerusalem | Mary Magdalene | Philip | Thomas |
| baptism | Caesarea | Ethiopia | Good Shepherd | Jew | Messiah | Resurrection | vine |
| Barnabas | Christ | fold | Holy Spirit | John | Pentecost | river | |

Hidden verse _____
